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### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 2017120165346

**Report for Year:** 2016

**Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3302801

**Street Address (Physical Location):** 2023 Chicago Ave, Suite B-1

**City:** Riverside

**State:** California

**Zip Code:** 92507

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Corporation:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 4

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not**

**programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:**

Accrediting Council for Independent Colleges and Schools

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** no

**What is the total amount of Title IV funds received by your institution in 2016?:**

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:** 72413.23

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** yes

**What is the total amount of WIOA funds received by your institution in 2016?:** 670044.16

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** MyCAA, Dept of Rehab, US Dept of Labor Southern Ca Edison, University of San Diego BFSDD, Workers Compensation

**The percentage of institutional income in 2016 that was derived from public funding:** 27

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:** 0

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was:** 0

**Total number of students enrolled at this institution:** 1221

**Number of Doctorate Degrees programs Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees programs Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees programs Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees programs Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 7**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 1221**

**Institution's website:** <http://www.uscmed.com/>

**Performance Fact Sheet:** <http://www.uscmed.com/student-consumer-info/>

**2016 Catalog:** <http://www.uscmed.com/student-consumer-info/>

**Annual Report:** <http://www.uscmed.com/student-consumer-info/>