



Institution Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau’s website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau’s website at <https://bppe.ca.gov/webapplications/annualReports/2019/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution’s Annual Report and paste the link to your institution’s website. OR 2. You may select your Annual Report by clicking “Annual Report” copy and paste the Annual Report document to your institution’s website.

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3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Data submitted:

Institution Data Tab:

1. **Report Year:** 2022
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
4. **Street Address?** 2023 Chicago Avenue, Suite B-5
5. **City:** Riverside
6. **State:** CA
7. **Zip Code:** 92507
8. **Institution Type:** For profit corporation
9. **Number of Branch Locations?** 5
10. **Number of Satellite Locations?** 0

Fees/Accreditation Tab:

11. **(a) Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
11. **(b) Is this institution current on Annual Fees?** Yes
12. **Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** No

Accrediting Agency(ies):

13. **If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation.**

14. **Has any accreditation agency taken any final disciplinary action against this institution?** No

Financial Tab:

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? No

What is the total amount of Title IV funds received by your institution in this Reporting Year?

16. Does your institution participate in veterans' financial aid education programs? No

What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?

17. Does your institution participate in the Cal Grant program? No

What is the total amount of Cal Grant funds received by your institution in this Reporting Year?

18. Is your institution on the California's Eligible Training Provider List (ETPL)? Yes

19. Is your institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program? Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year?: \$11,316.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) :
Yes

If yes, please provide the name of the financial aid program. Vocational Rehab

What is the total amount of any other state or federal funds received by your institution in the reporting year? \$304,556.00

21. The percentage of institutional income that was derived from public funding. 6

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) : Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.: Outside private scholarships and institutional loans.

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. : 77

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable.: 0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school.: 0

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. : \$0.00

Offerings Tab:

27. Total number of students enrolled at this institution? 2135

28. Number of Doctorate Degree Programs Offered? 0

29. Number of Students enrolled in Doctorate programs at this institution? 0

30. Number of Master Degree Programs Offered? 0

31. Number of Students enrolled in Master programs at this institution? 0

32. Number of Bachelor Degree Programs Offered? 0

33. Number of Students enrolled in Bachelor programs at this institution? 0

34. Number of Associate Degree Programs Offered? 0

35. Number of Students enrolled in associate programs at this institution? 0

36. Number of Diploma or Certificate Programs Offered? 4

37. Number of Students enrolled in diploma or certificate programs at this institution? 2135

Total Program Count: 4

Website/Uploads Tab:

Institution Website: <https://www.uscmed.com/>

38. School Performance Fact Sheet Upload: SPFS USC Group Combined.pdf

39. Catalog Upload: US Colleges (Catalog) RV120622.pdf

40. Enrollment Agreement Upload: US College Enrollment Agreement RV033122.pdf



Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 5478 Moreno Street (Montclair)

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3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

- 1. Report Year:** 2022
- 2. Institution Code:** 3302801
- 3. Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
- 4. Total number of students at this branch location:** 418
- 5. Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, EMERGENCY MEDICAL TECHNICIAN, PHLEBOTOMY TECHNICIAN I
- 6. Street Address (physical location):** 5478 Moreno Street
- 7. City:** Montclair
- 8. State:** CA
- 9. Zip Code:** 91763



Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 1840 E. 17th Street, 1st Floor (Santa Ana)

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4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

- 1. Report Year:** 2022
- 2. Institution Code:** 3302801
- 3. Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
- 4. Total number of students at this branch location:** 465
- 5. Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, EMERGENCY MEDICAL TECHNICIAN, NURSE ASSISTANT TRAINING PROGRAM, PHLEBOTOMY TECHNICIAN I
- 6. Street Address (physical location):** 1840 E. 17th Street, 1st Floor
- 7. City:** Santa Ana
- 8. State:** CA
- 9. Zip Code:** 92705



Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 2650 Camino Del Rio North, Suite 103 (San Diego)

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Institution Branch Location Data submitted:

1. **Report Year:** 2022
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
4. **Total number of students at this branch location:** 401
5. **Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, EMERGENCY MEDICAL TECHNICIAN, PHLEBOTOMY TECHNICIAN I
6. **Street Address (physical location):** 2650 Camino Del Rio North, Suite 103
7. **City:** San Diego
8. **State:** CA
9. **Zip Code:** 92108



Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 7335 Van Nuys Boulevard Unit 210-217 (Van Nuys)

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4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. **Report Year:** 2022
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
4. **Total number of students at this branch location:** 278
5. **Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, NURSE ASSISTANT TRAINING PROGRAM, PHLEBOTOMY TECHNICIAN I
6. **Street Address (physical location):** 7335 Van Nuys Boulevard Unit 210-217
7. **City:** Van Nuys
8. **State:** CA
9. **Zip Code:** 91405



Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 14594 7th Street (Victorville)

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Institution Branch Location Data submitted:

1. **Report Year:** 2022
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
4. **Total number of students at this branch location:** 65
5. **Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, PHLEBOTOMY TECHNICIAN I
6. **Street Address (physical location):** 14594 7th Street
7. **City:** Victorville
8. **State:** CA
9. **Zip Code:** 92395



Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: CLINICAL MEDICAL ASSISTANT

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Program Data submitted:

Program Data Tab:

1. Report Year: 2022
2. Institution Code: 3302801
3. Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program Name Tab:

4. Program Name: CLINICAL MEDICAL ASSISTANT
5. Degree/Program Level: Diploma/Certificate
- 5a. Degree/Program Level Other:
6. Degree/Program Title:
- 6a. Degree/Program Title Other:
7. SOC Code(s):

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 255	9. Total Charges for this Program? \$2,995.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 363	13. Students Available for Graduation? 363
14. On-time Graduates? 102	15. Completion Rate? 28.09917	16. 150% Graduates? 198 17. 150% Completion Rate? 54.54545

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 248	20. Graduates Employed in the Field? 145	21. Placement Rate? 58.46774
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 4 22b. At least 30 hours per week? 141		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 145 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? No

26a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field:

28. Name of Exam?

29. Number of Graduates Taking State Exam?	30. Number Who Passed the State Exam?	31. Number Who Failed the State Exam?	32. Passage Rate?
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33. Is This Data from the State Licensing Agency that Administered the Exam? **33a. Name of Agency:**

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 248 44. Graduates Employed in the Field of Study? 145

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 1	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 17	\$35,001 - \$40,000: 20
\$40,001 - \$45,000: 9	\$45,001 - \$50,000: 3	\$50,001 - \$55,000: 1	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: EMERGENCY MEDICAL TECHNICIAN

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Program Data submitted:

Program Data Tab:

1. **Report Year:** 2022
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.

Program Name Tab:

4. **Program Name:** EMERGENCY MEDICAL TECHNICIAN
5. **Degree/Program Level:** Diploma/Certificate
- 5a. **Degree/Program Level Other:**
6. **Degree/Program Title:**
- 6a. **Degree/Program Title Other:**
7. **SOC Code(s):**

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 160	9. Total Charges for this Program? \$1,995.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 275	13. Students Available for Graduation? 275
14. On-time Graduates? 81	15. Completion Rate? 29.45455	16. 150% Graduates? 118 17. 150% Completion Rate? 42.90909

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 158	20. Graduates Employed in the Field? 24	21. Placement Rate? 15.18987
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 1 22b. At least 30 hours per week? 23		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 24 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? Yes

26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field: National Registry of Emergency Medical Technicians (NREMT)

28. Name of Exam? NREMT Cognitive Exam

29. Number of Graduates Taking State Exam? 35	30. Number Who Passed the State Exam? 35	31. Number Who Failed the State Exam? 0	32. Passage Rate? 100
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33. Is This Data from the State Licensing Agency that Administered the Exam? Yes **33a. Name of Agency:** National Registry of Emergency Medical Technicians (NREMT)

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field: National Registry of Emergency Medical Technicians (NREMT)

36. Name of Exam? NREMT Cognitive Exam

37. Number of Graduates Taking State Exam? 41	38. Number Who Passed the State Exam? 41	39. Number Who Failed the State Exam? 0	40. Passage Rate? 100
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: National Registry of Emergency Medical Technicians (NREMT)

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 158 44. Graduates Employed in the Field of Study? 24

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 1
\$40,001 - \$45,000: 2	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation
Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: NURSE ASSISTANT TRAINING PROGRAM

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Program Data submitted:

Program Data Tab:

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3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.

Program Name Tab:

4. **Program Name:** NURSE ASSISTANT TRAINING PROGRAM
5. **Degree/Program Level:** Diploma/Certificate
- 5a. **Degree/Program Level Other:**
6. **Degree/Program Title:**
- 6a. **Degree/Program Title Other:**
7. **SOC Code(s):**

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 196	9. Total Charges for this Program? \$2,000.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 229	13. Students Available for Graduation? 229
14. On-time Graduates? 141	15. Completion Rate? 61.57205	16. 150% Graduates? 169 17. 150% Completion Rate? 73.79913

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 193	20. Graduates Employed in the Field? 65	21. Placement Rate? 33.67876
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 0 22b. At least 30 hours per week? 65		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 65 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? Yes

26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field: CA Dept of Public Health

28. Name of Exam? Certified Nurse Assistant Exam

29. Number of Graduates Taking State Exam? 77	30. Number Who Passed the State Exam? 77	31. Number Who Failed the State Exam? 0	32. Passage Rate? 100
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33. Is This Data from the State Licensing Agency that Administered the Exam? Yes **33a. Name of Agency:** CA Dept of Public Health

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field: CA Dept of Public Health

36. Name of Exam? Certified Nurse Assistant Exam

37. Number of Graduates Taking State Exam? 103	38. Number Who Passed the State Exam? 103	39. Number Who Failed the State Exam? 0	40. Passage Rate? 100
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: CA Dept of Public Health

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 193 44. Graduates Employed in the Field of Study? 65

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 2	\$35,001 - \$40,000: 6
\$40,001 - \$45,000: 4	\$45,001 - \$50,000: 1	\$50,001 - \$55,000: 1	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: PHLEBOTOMY TECHNICIAN I

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. **Report Year:** 2022
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.

Program Name Tab:

4. **Program Name:** PHLEBOTOMY TECHNICIAN I
5. **Degree/Program Level:** Diploma/Certificate
- 5a. **Degree/Program Level Other:**
6. **Degree/Program Title:**
- 6a. **Degree/Program Title Other:**
7. **SOC Code(s):**

Financial and Graduation Tab:

8. Number of Degrees or Diplomas Awarded? 539	9. Total Charges for this Program? \$2,995.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 1268	13. Students Available for Graduation? 1268
14. On-time Graduates? 108	15. Completion Rate? 8.51735	16. 150% Graduates? 257 17. 150% Completion Rate? 20.26814

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 534	20. Graduates Employed in the Field? 133	21. Placement Rate? 24.90637
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 10	22b. At least 30 hours per week? 123	
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 133 23b. Concurrent aggregated positions in the field of study: 0		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? Yes

26a. Do graduates have the option or requirement for more than one type of State licensing exam? No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

27. Name of the State licensing entity that licenses the field: CA Dept of Public Health

28. Name of Exam? National Healthcareer Association (NHA) Certification Phlebotomy Technician Exam

29. Number of Graduates Taking State Exam? 444	30. Number Who Passed the State Exam? 441	31. Number Who Failed the State Exam? 3	32. Passage Rate? 99.32432
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33. Is This Data from the State Licensing Agency that Administered the Exam? Yes **33a. Name of Agency:** CA Dept of Public Health

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

35. Name of the State licensing entity that licenses the field: CA Dept of Public Health

36. Name of Exam? National Healthcareer Association (NHA) Certification Phlebotomy Technician Exam

37. Number of Graduates Taking State Exam? 521	38. Number Who Passed the State Exam? 513	39. Number Who Failed the State Exam? 8	40. Passage Rate? 98.46449
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: CA Dept of Public Health

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 534 44. Graduates Employed in the Field of Study? 133

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 1	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 3	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 11
\$40,001 - \$45,000: 5	\$45,001 - \$50,000: 1	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			