



# Institution Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau’s website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau’s website at <https://bppe.ca.gov/webapplications/annualReports/2024/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution’s Annual Report and paste the link to your institution’s website. OR 2. You may select your Annual Report by clicking “Annual Report” copy and paste the Annual Report document to your institution’s website.

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3. All 2024 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2024 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Data submitted:

**Institution Data Tab:**

1. Report Year: 2024
2. Institution Code: 3302801
3. Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.
4. Street Address? 2023 Chicago Avenue, Suite B-5
5. City: Riverside
6. State: CA
7. Zip Code: 92507
8. Institution Type: For profit corporation
9. Number of Branch Locations? 5
10. Number of Satellite Locations? 0

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**Fees/Accreditation Tab:**

11. (a) Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes
11. (b) Is this institution current on Annual Fees? Yes
12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? No

Accrediting Agency(ies):

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation.

14. Has any accreditation agency taken any final disciplinary action against this institution? No

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## **Financial Tab:**

**15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? No**

What is the total amount of Title IV funds received by your institution in this Reporting Year?

**16. Does your institution participate in veterans' financial aid education programs? No**

What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?

**17. Does your institution participate in the Cal Grant program? No**

What is the total amount of Cal Grant funds received by your institution in this Reporting Year?

**18. Is your institution on the California's Eligible Training Provider List (ETPL)? No**

**19. Is your institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program? Yes**

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year?: \$567,336.13

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) :**  
Yes

If yes, please provide the name of the financial aid program. Vocational rehab

What is the total amount of any other state or federal funds received by your institution in the reporting year? \$63,972.63

**21. The percentage of institutional income that was derived from public funding. 14**

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) : Yes**

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.: Outside scholarships and institutional loans

**23. The percentage of institutional income in the reporting year derived from any non-government financial aid. : 86**

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable.: 0**

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school.: 0**

**26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. : \$0.00**

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## **Offerings Tab:**

**27. Total number of students enrolled at this institution? 1870**

**28. Number of Doctorate Degree Programs Offered? 0**

**29. Number of Students enrolled in Doctorate programs at this institution? 0**

**30. Number of Master Degree Programs Offered? 0**

**31. Number of Students enrolled in Master programs at this institution? 0**

**32. Number of Bachelor Degree Programs Offered? 0**

**33. Number of Students enrolled in Bachelor programs at this institution? 0**

**34. Number of Associate Degree Programs Offered? 0**

**35. Number of Students enrolled in associate programs at this institution? 0**

**36. Number of Diploma or Certificate Programs Offered? 0**

**37. Number of Students enrolled in diploma or certificate programs at this institution? 1870**

Total Program Count: 0

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**Website/Uploads Tab:**

**Institution Website:** [www.uscmcd.com](http://www.uscmcd.com)

**38. School Performance Fact Sheet Upload:** US Colleges SPFS 2025.pdf

**39. Catalog Upload:** US Colleges (Catalog) RV111824.pdf

**40. Enrollment Agreement Upload:** US College Enrollment Agreement RV122024.pdf



## Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 5478 Moreno Street (Montclair)

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3. All 2024 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2024 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Branch Location Data submitted:

1. **Report Year:** 2024
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
4. **Total number of students at this branch location:** 327
5. **Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, EMERGENCY MEDICAL TECHNICIAN, PHLEBOTOMY TECHNICIAN
6. **Street Address (physical location):** 5478 Moreno Street
7. **City:** Montclair
8. **State:** CA
9. **Zip Code:** 91763



Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 1840 E. 17th Street, 1st Floor (Santa Ana)

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4. All 2024 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Branch Location Data submitted:

1. **Report Year:** 2024
2. **Institution Code:** 3302801
3. **Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
4. **Total number of students at this branch location:** 351
5. **Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, EMERGENCY MEDICAL TECHNICIAN, PHLEBOTOMY TECHNICIAN
6. **Street Address (physical location):** 1840 E. 17th Street, 1st Floor
7. **City:** Santa Ana
8. **State:** CA
9. **Zip Code:** 92705



## Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 2878 Camino Del Rio S, Ste 410 (San Diego)

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Institution Branch Location Data submitted:

- 1. Report Year:** 2024
- 2. Institution Code:** 3302801
- 3. Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
- 4. Total number of students at this branch location:** 307
- 5. Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, EMERGENCY MEDICAL TECHNICIAN, PHLEBOTOMY TECHNICIAN
- 6. Street Address (physical location):** 2878 Camino Del Rio S, Ste 410
- 7. City:** San Diego
- 8. State:** CA
- 9. Zip Code:** 92108



## Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 14594 7th Street (Victorville)

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Institution Branch Location Data submitted:

- 1. Report Year:** 2024
- 2. Institution Code:** 3302801
- 3. Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
- 4. Total number of students at this branch location:** 317
- 5. Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, PHLEBOTOMY TECHNICIAN
- 6. Street Address (physical location):** 14594 7th Street
- 7. City:** Victorville
- 8. State:** CA
- 9. Zip Code:** 92395



## Branch Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Branch Location: 7335 Van Nuys Boulevard (Van Nuys)

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Institution Branch Location Data submitted:

- 1. Report Year:** 2024
- 2. Institution Code:** 3302801
- 3. Institution Name:** Universal Schools & Colleges of Health & Human Services, Inc.
- 4. Total number of students at this branch location:** 239
- 5. Name of Programs offered at this branch location:** CLINICAL MEDICAL ASSISTANT, PHLEBOTOMY TECHNICIAN
- 6. Street Address (physical location):** 7335 Van Nuys Boulevard
- 7. City:** Van Nuys
- 8. State:** CA
- 9. Zip Code:** 91405



## Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: CLINICAL MEDICAL ASSISTANT

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Program Data submitted:

**Program Data Tab:**

1. Report Year: 2024
2. Institution Code: 3302801
3. Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

**Program Name Tab:**

4. Program Name: CLINICAL MEDICAL ASSISTANT
5. Degree/Program Level: Diploma/Certificate
- 5a. Degree/Program Level Other:
6. Degree/Program Title:
- 6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 464	<b>9. Total Charges for this Program?</b> \$3,480.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 564	<b>13. Students Available for Graduation?</b> 564
<b>14. On-time Graduates?</b> 288	<b>15. Completion Rate?</b> 51.06383	<b>16. 150% Graduates?</b> 423 <b>17. 150% Completion Rate?</b> 75

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 464	<b>20. Graduates Employed in the Field?</b> 143	<b>21. Placement Rate?</b> 30.81897
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 18 <b>22b. At least 30 hours per week?</b> 125		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 143 <b>23b. Concurrent aggregated positions in the field of study:</b> 0		
<b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

<b>29. Number of Graduates Taking State Exam?</b>	<b>30. Number Who Passed the State Exam?</b>	<b>31. Number Who Failed the State Exam?</b>	<b>32. Passage Rate?</b>
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**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 464 44. Graduates Employed in the Field of Study? 143

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 2	\$25,001 - \$30,000: 1	\$30,001 - \$35,000: 5	\$35,001 - \$40,000: 20
\$40,001 - \$45,000: 22	\$45,001 - \$50,000: 5	\$50,001 - \$55,000: 2	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 00
Over \$100,001: 0			



# 2024 Annual Report

## Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: EMERGENCY MEDICAL TECHNICIAN

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Program Data submitted:

**Program Data Tab:**

1. Report Year: 2024
2. Institution Code: 3302801
3. Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

**Program Name Tab:**

4. Program Name: EMERGENCY MEDICAL TECHNICIAN
5. Degree/Program Level: Diploma/Certificate
- 5a. Degree/Program Level Other:
6. Degree/Program Title:
- 6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 292	<b>9. Total Charges for this Program?</b> \$2,400.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 373	<b>13. Students Available for Graduation?</b> 373
<b>14. On-time Graduates?</b> 162	<b>15. Completion Rate?</b> 43.43164	<b>16. 150% Graduates?</b> 242 <b>17. 150% Completion Rate?</b> 64.87936

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 292	<b>20. Graduates Employed in the Field?</b> 22	<b>21. Placement Rate?</b> 7.53425
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 1 <b>22b. At least 30 hours per week?</b> 21		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 22 <b>23b. Concurrent aggregated positions in the field of study:</b> 0		
<b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?** No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:** National Registry of EmergencyMedicalTechnicians (NREMT)

**28. Name of Exam?** NREMT Cognitive Exam

<b>29. Number of Graduates Taking State Exam?</b> 100	<b>30. Number Who Passed the State Exam?</b> 56	<b>31. Number Who Failed the State Exam?</b> 44	<b>32. Passage Rate?</b> 56
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**33. Is This Data from the State Licensing Agency that Administered the Exam?** Yes      **33a. Name of Agency:** National Registry of EmergencyMedicalTechnicians (NREMT)

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field: National Registry of EmergencyMedicalTechnicians (NREMT)

36. Name of Exam? NREMT Cognitive Exam

37. Number of Graduates Taking State Exam? 129	38. Number Who Passed the State Exam? 78	39. Number Who Failed the State Exam? 51	40. Passage Rate? 60.46512
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: National Registry of EmergencyMedicalTechnicians (NREMT)

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 292 44. Graduates Employed in the Field of Study? 22

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 2
\$40,001 - \$45,000: 5	\$45,001 - \$50,000: 3	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



## Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: NURSE ASSISTANT TRAINING PROGRAM

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2024/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

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Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2024 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2024 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2024 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2024 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Program Data submitted:

**Program Data Tab:**

1. Report Year: 2024
2. Institution Code: 3302801
3. Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

**Program Name Tab:**

4. Program Name: NURSE ASSISTANT TRAINING PROGRAM
5. Degree/Program Level: Diploma/Certificate
- 5a. Degree/Program Level Other:
6. Degree/Program Title:
- 6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 0	<b>9. Total Charges for this Program?</b> \$2,995.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 0	<b>13. Students Available for Graduation?</b> 0
<b>14. On-time Graduates?</b> 0	<b>15. Completion Rate?</b>	<b>16. 150% Graduates?</b> 0 <b>17. 150% Completion Rate?</b>

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 0	<b>20. Graduates Employed in the Field?</b> 0	<b>21. Placement Rate?</b>
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0		
<b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?** No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:** CA Dept of Public Health

**28. Name of Exam?** Certified Nurse Assistant Exam

<b>29. Number of Graduates Taking State Exam?</b> 51	<b>30. Number Who Passed the State Exam?</b> 51	<b>31. Number Who Failed the State Exam?</b> 0	<b>32. Passage Rate?</b> 100
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**33. Is This Data from the State Licensing Agency that Administered the Exam?** Yes      **33a. Name of Agency:** CA Dept of Public Health

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field: CA Dept of Public Health

36. Name of Exam? Certified Nurse Assistant Exam

37. Number of Graduates Taking State Exam? 0	38. Number Who Passed the State Exam? 0	39. Number Who Failed the State Exam? 0	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: CA Dept of Public Health

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



## Program Information Confirmation Document

Institution Code: 3302801

Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

Program: PHLEBOTOMY TECHNICIAN

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3. All 2024 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2024 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Program Data submitted:

**Program Data Tab:**

1. Report Year: 2024
2. Institution Code: 3302801
3. Institution Name: Universal Schools & Colleges of Health & Human Services, Inc.

**Program Name Tab:**

4. Program Name: PHLEBOTOMY TECHNICIAN
5. Degree/Program Level: Diploma/Certificate
- 5a. Degree/Program Level Other:
6. Degree/Program Title:
- 6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 452	<b>9. Total Charges for this Program?</b> \$2,995.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 933	<b>13. Students Available for Graduation?</b> 933
<b>14. On-time Graduates?</b> 135	<b>15. Completion Rate?</b> 14.46945	<b>16. 150% Graduates?</b> 256 <b>17. 150% Completion Rate?</b> 27.43837

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 452	<b>20. Graduates Employed in the Field?</b> 59	<b>21. Placement Rate?</b> 13.0531
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 9 <b>22b. At least 30 hours per week?</b> 50		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 59 <b>23b. Concurrent aggregated positions in the field of study:</b> 0		
<b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** Yes

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?** No

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:** CA Dept of Public Health

**28. Name of Exam?** National Healthcareer Association(NHA)Certification Phlebotomy Technician Exam

<b>29. Number of Graduates Taking State Exam?</b> 551	<b>30. Number Who Passed the State Exam?</b> 492	<b>31. Number Who Failed the State Exam?</b> 59	<b>32. Passage Rate?</b> 89.2922
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**33. Is This Data from the State Licensing Agency that Administered the Exam?** Yes      **33a. Name of Agency:** CA Dept of Public Health

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field: CA Dept of Public Health

36. Name of Exam? National Healthcareer Association(NHA)Certification Phlebotomy Technician Exam

37. Number of Graduates Taking State Exam? 441	38. Number Who Passed the State Exam? 419	39. Number Who Failed the State Exam? 22	40. Passage Rate? 95.01134
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41. Is This Data from the State Licensing Agency that Administered the Exam? Yes 41a. Name of Agency: CA Dept of Public Health

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 452 44. Graduates Employed in the Field of Study? 59

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 2	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 3
\$40,001 - \$45,000: 7	\$45,001 - \$50,000: 7	\$50,001 - \$55,000: 1	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			